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Our Lake House

Our Lake House in South Yunderup is a self contained 3x2 villa. It's only an hour away from the Perth CBD but it's enough time for you to leave all your troubles behind.

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PARISH INFORMATION

www.petertheapostle.org
Facebook: St Peter the Apostle Catholic Church—
Bedford/Inglewood

Weekday Mass	Tuesday - Friday 9:00am
Eucharistic Adoration	Thursday 9.30am—12.00pm
Reconciliation	Saturday 5:00pm - 5:30pm
Weekend Masses	Saturday 6:00pm
	Sunday 8:30am
	Sunday 10:00am
	5:00pm

Baptisms and Weddings **0492 091 376**
E-mail stpetersoffice@westnet.com.au
Parish Secretary Lesley Lockwood
Parish **0492 091 376**
Parish Office 91 Wood Street
INGLEWOOD WA 6052
E-mail stpetersoffice@westnet.com.au
Office Hours Tues & Thurs 9:00am - 4:00pm

Sacrament Coordinator Marina Tassone (School term)
E-mail stpetersstc@gmail.com

Parish Priest Fr Jeronimo Flamenco Castillo
Presbytery **(08) 9271 3289**
Presbytery House 93 Wood Street
INGLEWOOD WA 6052
E-mail flamenco_jeronimo@yahoo.com.au



*Resurrection of the Lord
Year C 2022*

St Peter the Apostle Catholic Church
95 Wood Street, Inglewood WA 6052

Newsletter No. 2223
17 April, 2022

Fr Jeronimo Flamenco
Parish Priest



EASTER MESSAGE 2022

Forgiveness is the door through which healing peace and hope enters our families and society this 2022.

Easter is a reminder to us that is hope after hardship. On Good Friday, Jesus was betrayed, trialled, beaten, rejected and hung to die on a cross. His followers were confused, afraid and hopeless.

One of the last statements of Jesus on Calvary was: "Father, forgive them for they do not know what they are doing".

Forgiveness for every person who harms us is one of the great saving lessons of Good Friday.

But on Sunday, a path to hope was revealed. Jesus rose back to life. His victory over death and all the pain and hurt he experienced give us hope for our lives. Jesus offers to help us in our times of trouble, he gives us purpose for life today. And a promise for the future. We believe we can all find a path to hope, one we can hold on to, to help us through any situation we may face.

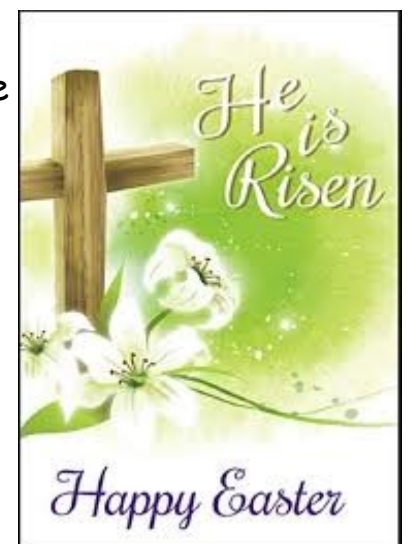
Dear parishioners; "Easter peace" is the gift to us from our healing Lord.

This Easter let us receive these gifts of forgiveness, hope and healing peace like never before, let us begin in our hearts, so easily torn apart by bitterness and selfishness.

Let forgiveness, hope and healing peace flow into our families and friends. May these gifts give us the courage to develop real values into our neighbourhood and communities in which live.

The risen lord Jesús reigns this Easter, may we be filled with joy and hope in the risen Lord.

Fr. Jerónimo Flamenco
Parish priest, St Peter the Apostle,
Bedford



Baptism

Last week we welcomed **Max Watson** and **Sofia Cortez Cerna** to God's family in Baptism.

Congratulations to Max and Sofia and their families.

Parish Questionnaire 2022

Father Jeronimo & the Parish Pastoral Council (PPC) will be surveying our community with the aim of improving our connections and the work we collectively do. We will be issuing a **St Peter the Apostle Parish Questionnaire** on 30th April/ 1st May 2022 and seek feedback from parishioners and school parents about what it is you want from our Parish. This is your opportunity to tell us what we do well & potential areas for improvement. You can complete a hard copy available in the Church from Saturday 30th April/ Sunday 1st May or you can complete an electronic copy by accessing this link:

<https://forms.office.com/Pages/ResponsePage.aspx?id=Iy-FxTM2KU-zhIHau-NeI2X66M6VWTDcsZgUcDRUir-hUQTZEVU8yMkcwQTZJOEFMRVVGUjBZUKVCNS4u>

or scanning the QR code below:



The responses from the Questionnaire will enable the PPC to formulate a Strategic Plan for our Parish.

Thank you for your participation,
Father Jeronimo

PLEASE DO NOT RETURN NEWSLETTERS TO THE BOX OR LEAVE IN THE PEWS—TAKE THEM HOME TO PREVENT CROSS CONTAMINATION.

REFLECTION by Fr Michael Tate

Women go to the tomb as dawn is breaking. The Power of Darkness which had Jesus unjustly sentenced, cruelly tortured and buried in the pitch blackness of the tomb, is conquered by the Son-Rise of all sun rises flooding our world and the whole of human history with Divine Light and Energy.

This is the heart of our faith as Catholic Christians, which we celebrate with bon-fire (good fire) in darkness at the Easter Vigil. The resurrection itself is nowhere described in the gospels, but we do have appearances of the Risen Lord Jesus. The first appearance was to a woman, Mary of Magdala. A title given to her by the early church was 'Apostle to the Apostles' because she was the bearer of the message which the male disciples initially did not believe. But eventually they too believed that Death had been done to death because the Son had risen.

Christ's body was transfigured by the energy of Divine Love and we can, by grace, participate in that resurrection life of Our Lord. A glorious destiny awaits us, as indeed it awaits the whole cosmos as it is to be transformed by that resurrection life recreating the whole of creation.

We could take a moment to pray that we, along with all that matters, are graced with the life-giving energy of the Risen Son and that we may join Mary of Magdala in spreading the Good News of Christ's victory over death. Alleluia!

Parish Finances

Planned Giving	10 April	\$1,943.15
D/Debit	(Mar)	\$1,850.00

EASTER SUNDAY

A Reading from the Acts of the Apostles 10: 34, 37—43

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil.

Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses - we have eaten and drunk with him after his resurrection from the dead - and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

The word of the Lord. Thanks be to God.

Responsorial Psalm : 117: 1-2, 16-17, 22-23

R: This is the day the Lord has made; let us rejoice and be glad.

1. Give thanks to the Lord for he is good, for his love has no end.
Let the sons of Israel say: **R.**
2. The Lord's right hand has triumphed; his right hand raised me up.
I shall not die, I shall live and recount his deeds. **R.**
3. The stone which the builders rejected has become the corner stone.
This is the work of the Lord, a marvel in our eyes. **R.**

A Reading from the letter of St Paul to the Colossians 3: 1-4

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed - and he is your life - you too will be revealed in all your glory with him.

The word of the Lord. Thanks be to God.

Gospel Acclamation: 1 Corinthians 5: 7-8

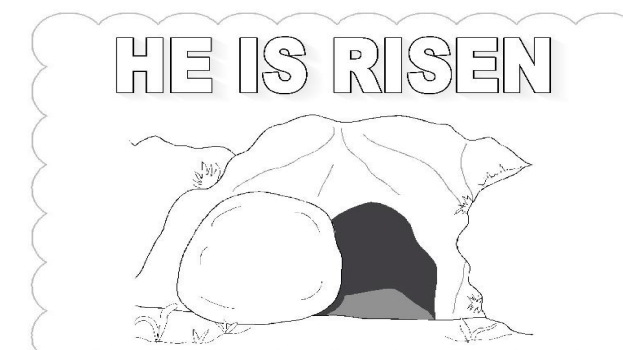
Alleluia, alleluia! Christ has become our paschal sacrifice; let us feast with joy in the Lord. **Alleluia!**

A Reading from the holy Gospel according to John 20: 1-9

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

The Gospel of the Lord. Praise to you, Lord Jesus Christ.



Happy Easter from all at Caritas Australia!!

Thank you for your continued support for Project Compassion—past, present and future. Together we can help vulnerable communities face their challenges today and build a better tomorrow **For All Future Generations.**

